

CHIPPING STEAM FAIR

26th and 27th May 2012

At the Green Lane Show Ground, Chipping, Preston, Lancs.

Proceeds to local charities and good causes



TRADE ENTRY FORM

IMPORTANT

Entries to be received no later than 17th March 2012 and sent to the appropriate steward with a cheque made payable to *Chipping Steam Fair* and post-dated to 12th May, 2012. *Please read the conditions of entry prior to submitting an entry form.*
PLEASE SEND AN A4 (9" x 12 3/4") ENVELOPE STAMPED WITH LARGE LETTER 2nd CLASS STAMP WITH ENTRY or it will not be accepted. Exhibitor Packs dispatched in early May.

OUTSIDE STANDS / FAIRGROUND ATTRACTIONS / CATERING

Entries to be sent to: **Mr. N. Arrowsmith, Sandy Bank Cottage, Folly Lane, Chipping, Preston, PR3 2GA (Tel: 01995 61172)**

- Charge £6.00 per foot of frontage. Minimum charge £36.00 (6') Auto/tractor jumble £3.00 per foot.
- Stands are priced per linear foot of frontage, the charge covering 2 days at 30' deep
- Please note the requirements in respect of public liability insurance
- Fairground Attractions are required to send a **copy** of a **Safety Inspection Certificate & Public Liability Insurance**
- **Fairground & Catering Fees to be negotiated Separately**

Water and a Toilet Block are available on the Show Ground. No Electricity will be available. Standard depth of stall is 30 feet, unless otherwise stated. Latest arrival for entrants on Saturday is 9.30 a.m.

INSIDE STALLS / DISPLAYS & VINTAGE COLLECTIONS

Entries to be sent to: **Mrs. B. Green, 14, Brooklands, Chipping, Preston, PR3 2QU (Tel: 01995-61013)**

- Charge £7.00 per foot of frontage. Minimum charge £42.00 (6')
- Stands are priced per linear foot of frontage, the charge covers 2 days
- Trestle tables will be provided *upon request*
- Please note the requirements in respect of public liability insurance

Electricity pick up points INSIDE stalls only.

✂ ----- Cut here ----- The lower portion to be returned to the relevant Steward (see above). The above portion to be retained -----

DETAILS OF ENTRY (Please print clearly; please submit one entry form per exhibit; please complete both sides of this form)

NAME OF BUSINESS / DISPLAY: _____

NATURE OF BUSINESS / DISPLAY: _____

YOUR NAME: _____ ADDRESS: _____

TELEPHONE NO: _____

REQUIREMENTS (* DELETE AS APPROPRIATE)

Frontage required (in feet). _____
Residential caravan space required. YES/NO *
Electricity required at £5 per stall (**Inside Stalls only**). YES/NO *

Days attending:

Saturday YES/NO *
Sunday YES/NO *

ENTRY NUMBER

Leave blank

Declaration: I confirm that I have **Public Liability Insurance** of not less than £2,000,000 covering my Stand, Goods and Attendant Vehicle. I agree to abide by the health and safety electrical regulations, and where food is to be sold I confirm that I can comply with all relevant Environmental Health Food Regulations. In default of the foregoing I agree to indemnify and hold harmless the organisers of the event. I have read and agree to abide and comply with the above conditions, to follow the instructions of the stewards and to act in a safe and reasonable manner at all times.

Signed: _____ **Date:** _____


Registered Charity No 1104968 www.chippingsteamfair.co.uk

Queries should be addressed to The Secretary, Chipping Steam Fair, Moss Side Farm, Moss Lane, Chipping, Preston PR3 2TR

Conditions of Entry. To be retained by the applicant

1. **ALL EXHIBITS MUST BE INSURED FOR PUBLIC LIABILITY OF AT LEAST £2,000,000.** Failure to produce evidence of such cover will result in immediate exclusion from the Show Ground.
2. Entry Numbers must be displayed on the Driver's Side of the Windscreen.
3. Caravans will be parked under instruction and if necessary positioned by the Steward.
4. Exhibits must be in a safe condition whether running or not.
5. Generators and Machinery must be behind barriers.
6. Exhibitors are required to be present no later than 9.30 a.m. on each day of attendance.
7. A speed limit of 5mph will apply on the Show Ground.
8. All equipment fitted to the electricity supply must be wired and fused in accordance with the Electricity Regulations.
9. Due to health and safety regulations all portable appliances and extension leads must have a current annual test certificate of safety.
10. Portable Generators – To have residual circuit breakers and earth rods.
11. Dogs must be kept on leads at all times.
12. For public safety no vehicle movement on the field between 10 a.m. & 4.30 p.m. unless escorted.
13. The Committee's decision on all matters is final.
14. ***Late arrivals after 10 a.m. will be held in a designated area awaiting the arrival of the appropriate steward.***

Water points plus a Toilet Block and Sluice facilities are available on the Show Ground

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If you have an email address that you wish the Chipping
Steam Fair Committee to use then please list it here: _____

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