

CHIPPING STEAM FAIR

26th and 27th May 2012

At the Green Lane Show Ground, Chipping, Preston, Lancs.

Proceeds to local charities and good causes



IMPORTANT

EXHIBITOR ENTRY FORM

Entries to be received no later than 17th March 2012 and sent to the appropriate steward

Please read the conditions of entry prior to submitting an entry form.

PLEASE SEND AN A4 (9" x 12 3/4") ENVELOPE STAMPED WITH LARGE LETTER 2nd CLASS STAMP WITH ENTRY

Exhibitor Packs dispatched in early May.

<u>Class</u>	<u>Description</u>	<u>Entry forms to be submitted to</u>	<u>Telephone</u>
1	Classic Cars	Mr. G. McEwan, 7 Kirklands, Chipping, Preston PR3 2GN	01995-61036
2	Barn Engines	Mr. M. Burgess, 79, Croftlands, Warton, Carnforth, LA5 9QA	01524-734170
3	Tractors (with or without implements)	Mr S. Marginson, Peacock Hey Farm, Chipping, Preston PR3 2QR	01995 61382
4	Motor Cycles	Mr. S. Craig, 1 The Grove, Chipping, Preston PR3 2QP	01995-61256
5	Pedal Cycles	Mrs. P. Hopkinson, 18 Kirkfield, Chipping, Preston PR3 2GL	01995-61494
6	Commercials	Mr. B. Hopkinson, 18 Kirkfield, Chipping, Preston PR3 2GL	01995-61494
7	Steam Engines	Mr. C. McIvor, 50 Clifton Green, Clifton, Preston PR4 0BD	07743-072369
8	Military	Mr. D. Stewart, 511 Wheatley Lane Road, Fence, Burnley BB12 9EB	01282-693599
9	Classic Plant	Mr. R. Foy, 4 Bank Top Cottage, Clitheroe Rd, Knowle Green. Preston PR3 2YQ	01254-878561
10	Working Exhibits	Mr. R. Foy, 4 Bank Top Cottage, Clitheroe Rd, Knowle Green. Preston PR3 2YQ	01254-878561
11	Vintage Caravans	Mr. B. Hopkinson, 18 Kirkfield, Chipping, Preston PR3 2GL	01995-61494

----- Cut here ----- The lower portion to be returned to the relevant Steward (see above). The above portion to be retained -----

DETAILS OF ENTRY (Please print clearly; please submit one entry form per exhibit; please complete both sides of this form)

CLASS: _____ MAKE: _____ MODEL: _____ YEAR: _____ REG. NO: _____

NAME: _____ ADDRESS: _____

TELEPHONE NO: _____

Caravan space required: YES / NO _____

Tractor transport **H.G.V.** over 3.5 ton _____

parking space: YES / NO _____

CONDITION OF ENTRY

The driver of any vehicle on the Show Ground **must** hold a valid driving licence applicable to that vehicle and must also have minimum insurance for that vehicle as required by the Road Traffic Act.

The Chipping Steam Fair Committee reserves the right to refuse admission to any exhibitor.

Declaration: I declare that during the whole period of the event my entry will be covered by **Public Liability Insurance** of no less than £2,000,000 (including boiler explosions on the steam exhibits). Advised £5,000,000 for classes No.6, No.7, No.8 and No. 9.

I agree to abide by the health and safety electrical regulations. In default of the foregoing I agree to indemnify and hold harmless the organisers of the event. I have read and agree to abide and comply with the above conditions to follow the instructions of the stewards and to act in a safe and reasonable manner at all times.

SIGNED: _____

DATE: _____


ENTRY NUMBER

Leave blank

Conditions of Entry. To be retained by the Exhibitor

1. **ALL WORKING EXHIBITS MUST BE INSURED FOR PUBLIC LIABILITY OF AT LEAST £2,000,000.** Failure to produce evidence of such cover will result in immediate exclusion from the Show Ground.
2. Entry Numbers must be displayed on the Driver's Side of the Windscreen.
3. Caravans will be parked under instruction and if necessary positioned by the Steward.
4. Exhibits must be in a safe condition whether running or not.
5. Stationary Engines and Machinery will be at least six feet behind a barrier
6. Tractors will carry only one person regardless of the type of seating fitted.
7. Steam Vehicles will carry a maximum of two people unless specifically fitted otherwise.
8. No one will be carried other than in the passenger space of a Commercial Vehicle.
9. Boiler Inspection Certificates must be brought to the event. Failure to produce these on request will result in immediate exclusion from the Show Ground.
10. Passengers may be carried on Motor Cycles only if a proper seat and footrests are fitted and used.
11. Exhibitors are required to be present no later than 9.30 a.m. on each day of attendance.
12. A speed limit of 5mph will apply on the Show Ground.
13. All equipment fitted to the electricity supply must be wired and fused in accordance with the Electricity Regulations.
14. Due to health and safety regulations all portable appliances and extension leads must have a current annual test certificate of safety.
15. Portable Generators – To have residual circuit breakers and earth rods.
16. Dogs must be kept on leads at all times.
17. For public safety no vehicle movement on the field between 10 a.m. & 4.30 p.m. unless escorted.
18. The Committee's decision on all matters is final.
19. *Late arrivals after 10 a.m. will be held in a designated area awaiting the arrival of the appropriate steward.*

N.B. Water points plus a Toilet Block and Sluice facilities are available on the Show Ground

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PLEASE LIST HERE ANY INFORMATION RELEVANT TO YOUR VEHICLE THAT MAY BE OF INTEREST. THIS INFORMATION MAY BE USED BY THE PUBLIC ADDRESS ANNOUNCER WHEN DESCRIBING THE EXHIBIT:

If you have an email address that you wish the Chipping Steam Fair Committee to use then please list it here: _____